**JUDGES PRESENTATION EVALUATION**

Senior Project Presentation Rubric

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTENT (35 points)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Introduction** – personal introduction; reason for choosing topic; purpose of product/project clearly stated or implied attracts attention | **1** | **2** | **3** | **4** | **5** |
| **Body** – clearly states main points; accurate, appropriate supporting details | **6** | **7** | **8** | **9** | **10** |
| **Organization** – logical flow of ideas | **1** | **2** | **3** | **4** | **5** |
| **Conclusion** – summarizes; reflects personal growth/learning | **1** | **2** | **3** | **4** | **5** |
| **Language Usage** – transitions; avoids slang; appropriate word choice | **1** | **2** | **3** | **4** | **5** |
| **Relation to Learning** – relates research to project and product to presentation | **1** | **2** | **3** | **4** | **5** |

**CONTENT TOTAL** \_\_\_\_\_\_\_\_\_\_

DELIVERY OF SPEECH (15 points)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Non-verbal** – eye contact, poise, posture, appropriate/natural gestures |  |  | **1** | **2** | **3** |
| **Verbal** – volume, rate, clarity of speech |  |  | **1** | **2** | **3** |
| **Dress/Appearance/Demeanor** – neat, appropriate dress; courteous, punctual and prepared |  |  | **1** | **2** | **3** |
| **Audio/Visual Aids** – support speech and enhance presentation; limited use of information on note cards | **2** | **3** | **4** | **5** | **6** |

**DELIVERY TOTAL** \_\_\_\_\_\_\_\_\_\_

QUESTION AND ANSWER SESSION (15 points)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Impromptu Skills** – fluent, confident; answers questions easily | **1** | **2** | **3** | **4** | **5** |
| **Quality of Responses** – evidence of knowledge; responds directly to questions | **6** | **7** | **8** | **9** | **10** |

**Q & A TOTAL** \_\_\_\_\_\_\_\_\_\_

PRODUCT (35 points)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Quality of Product/Project**–shows evidence of time spent; well planned and constructed | **16** | **17** | **18** | **19** | **20** |
| **Evidence of Research** – product relates to research and to presentation | **11** | **12** | **13** | **14** | **15** |
| **IF NO PRODUCT IS EVIDENT – give 0 points. Do not mark any points in the criteria above.**  **if product is poorly developed, you may give less than the points in the boxes in the criteria above.** |  |  |  |  |  |

**PRODUCT TOTAL** \_\_\_\_\_\_\_\_\_\_

**TOTAL POINTS: \_\_\_\_\_\_\_\_\_\_ (100 possible)**

Comments: